

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, OCTOBER 8, 2019  
"THINK OPPORTUNITY"  
7:15 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA FOR REGULAR BOARD MEETING**

*For purposes of accurate minute taking the regular session is being audio recorded.*

**I. CALL TO ORDER.**

**II. APPROVAL OF MINUTES FROM THE SEPTEMBER 10, 2019 REGULAR BOARD MEETING. APPROVAL OF BUDGET ADOPTION MINUTES ON SEPTEMBER 10, 2019. APPROVAL OF THE SPECIAL MEETING MINUTES FROM OCTOBER 1, 2019 TO FULFILL THE REQUIREMENTS OF THE PUBLIC MEETING ON TEACHER NEGOTIATIONS FOR THE 2019-2020 GTA TEACHER CONTRACT.**

**III. APPROVAL OF VOUCHERS \_\_\_\_ to \_\_\_\_.**

**IV. COMMENTS FROM PATRONS.**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the GCS financial report.

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**2. Update on the 2020 Budget Process**

Mr. Hunter will present the Board with the status of the 2020 Budget.

**3. 2019-2020 GTA Teacher Contract Ratification**

Mr. Hunter will ask the Board to adopt the 2019-2020 Teacher Contract between Greensburg Community Schools and the Greensburg Teachers Association. Approval is requested for the contract as presented in your Board packet. Mr. Hunter will answer any questions.

**B. NEW BUSINESS**

**1. ADM Update for 2019-2020**

A copy of the official ADM report is included in your Board Packet along with a past history of GCS ADM counts.

**2. High School Curriculum for 2020-2021**

Mr. Peters and Ms. Auffenberg will be present to answer any questions. Information is in your Board packet.

**3. Rental of Farm Land**

Mr. Hunter recommends that we approve a contract with Mr. Finer for the Iowa farm rental at the current cash rent rates.

**4. Superintendent's Report**

- a. Approval of the Commercial Insurance Proposal from Liberty Mutual Insurance.
- b. Review of the Corporation Sponsorship Policy
- c. Update on the School Improvement Meetings with Dr. Benjamin and staff.
- d. Update on the District Goals for 2019-2020.

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- e. Discussion on Early Release / Late Arrival for teacher PD.
- f. Discussion on a new Bus Driver Contract for 2020-2024.
- g. Disposal of obsolete technology. List is in your Board packet.
- h. Region 10 ISBA Meeting on November 13 at Seymour

**5. Resignations, Retirements, Leaves of Absence**

- a. Moriah Keen - Resignation from GES Teaching Assistant position.
- b. Whitney Bredewater - Leave from GES beginning March 23,2020.

**6. Appointments**

- a. Cynthia Gilmore - Kindergarten Teaching Assistant at GES.
- b. Stephanie Crusier - Fourth Grade Teaching Assistant at GES.
- c. Brittany Lozier - Custodian at GJHS

**7. Donations to Greensburg Schools**

- a. First Federal Savings and Loan and Don Meyer Ford - Donation of 66 letter jackets to GHS at a cost of \$12,938.34.
- b. Donation in memory of Jewell Chambers - \$1,220 to GES library.

**8. Other**

Nothing at this time.

**9. Communication from Patrons**

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**10. Communication from Board Members**

Next Regular Meeting will be Tuesday, November 12, 2019 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 7:30 pm.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

*Agenda is subject to change.*