

**GREENSBURG COMMUNITY SCHOOLS
REGULAR BOARD OF EDUCATION MEETING
GREENSBURG CENTRAL OFFICE
1312 W. WESTRIDGE PARKWAY
TUESDAY, OCTOBER 9, 2018
7:30 P.M.**

Mission Statement

The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.

AGENDA FOR REGULAR BOARD MEETING

For purposes of accurate minute taking the regular session is being audio recorded.

I. CALL TO ORDER.

II. APPROVAL OF MINUTES FROM THE SEPTEMBER 11, 2018 REGULAR BOARD MEETING. APPROVAL OF BUDGET ADOPTION MINUTES ON SEPTEMBER 11, 2018. APPROVAL OF THE SPECIAL MEETING MINUTES ON SEPTEMBER 19, 2018 TO APPROVE 2018-2019 GTA TEACHER CONTRACT.

III. APPROVAL OF VOUCHERS ____ to ____.

IV. COMMENTS FROM PATRONS.

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

V. A. OLD BUSINESS

1. Monthly Financial Report

Mr. Hunter will present the GCS financial report.

2. Monthly Curricular Report

Mrs. Williams will update the Board on Curricular issues for Greensburg Schools.

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3. Update on the 2019 Budget Process

Mr. Hunter will present the Board with the status of the 2019 Budget.

B. NEW BUSINESS

1. ADM Update for 2018-2019

A copy of the official ADM report is included in your Board Packet along with a past history of GCS ADM counts.

2. High School Curriculum for 2019-2020

Mr. Peters and Ms. Auffenberg will be present to answer any questions concerning updates. They will review the EWIN process with the Board. Information is in your Board packet.

3. Rental of Farm Land

Mr. Hunter recommends that we approve a contract with Mr. Finer for the Iowa farm rental at the current cash rent rates.

4. Superintendent's Report

- a. Approval of the Commercial Insurance Proposal from Liberty Mutual Insurance.
- b. Approval of Resolution to establish a Repair and Replacement Fund.
- c. Approval of Resolution Authorizing the Investment of Public Funds Pursuant to IC 5-13-9-5
- d. Approval of Resolution Authorizing the Investment of Public Funds Pursuant to IC 5-13-9-5.7
- e. Board Investment Policy Update to be approved at the November Board Meeting. Included in your packet.
- f. Reminder of ISBA meeting on October 30th at Seymour.

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5. Resignations, Retirements, Leaves of Absence

Rachel Shea - Resignation as Speech Pathologist for *GCS*
Connie Roszell - Resignation from *GJHS* cafeteria

6. Appointments

Julie Schwipps - DRC Assistant at *GES*
Todd Black - *GJHS* Archery Coach
Eric Blodgett - *GES* Archery Coach
Jeremiah Harris - 8th Grade Boys BB Assistant Coach
Kathy Kress - Title 1 Interventionist at *GES*
Janine Stauffacher - *GJHS* Cafeteria
Stacie Reisman - 6th Grade Volleyball Coach
Lane Harnishfeger - Assistant *GHS* Wrestling
Meghan Clark - Speech Pathologist for *GCS*

7. Donations to Greensburg Schools

a. First Federal Savings and Loan and Don Meyer Ford - Donation of 71 letter jackets to Greensburg High School students at a cost of \$11,288.58.

8. Other

Approval by the Board of the following Grants:
a. Title III
b. High Ability Grant

9. Communication from Patrons

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10. Communication from Board Members

Next Regular Meeting will be Tuesday, November 13, 2018 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 7:30 pm.

Agenda and Minutes can be found on the Greensburg Community Schools website at www.greensburg.k12.in.us

“Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774.”

Agenda is subject to change.