

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, NOVEMBER 12, 2019  
7:30 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA FOR REGULAR BOARD MEETING**

*For purposes of accurate minute taking the regular session is being audio recorded.*

- I. CALL TO ORDER.
  
- II. APPROVAL OF MINUTES FROM THE OCTOBER 8, 2019 REGULAR BOARD MEETING.
  
- III. APPROVAL OF VOUCHERS \_\_\_\_ to \_\_\_\_.
  
- IV. COMMENTS FROM PATRONS.  
Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, NOVEMBER 12, 2019  
7:30 P.M.  
Page 2.**

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

- a. Mr. Hunter will present the *GCS* monthly financial report.
- b. Resolution to adjust the transfer amounts from the Education Fund to the Operations Fund for 2019 from \$2,820,000 to \$2,250,000.
- c. Appointment requested for Andrea Phillips as Corporation Treasurer and Gayle McIntyre as Deputy Treasurer.

**2. Monthly Curricular Report**

Principals will give a brief update to the Board on their buildings.

- a. *GES* presentation
- b. *GJHS* Presentation
- c. *GHS* Presentation

**3. High School Curriculum for 2020-2021**

Mr. Peters and Ms. Auffman will be present to answer any questions. Information is in your Board packet. Approval will be requested.

**4. Approval of the Sponsorship Policy**

Mr. Hunter requests the Board adopt the policy as per what is presented in the Board packet.

**5. Approval of 2020-2024 Bus Contracts**

The information is found in your Board packet.

**6. Discussion of Parent/Community Survey Items**

- a. Early Release/Late Arrival for PD.
- b. Use of eLearning for school cancellations.

**7. Approval of 2019-2020 District Goals**

Mr. Hunter asks for approval as found in your Board packet.

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
TUESDAY, NOVEMBER 12, 2019  
7:30 P.M.  
Page 3.**

**B. NEW BUSINESS**

**1. Indiana School Board Association Dues**

Mr. Hunter requests permission to continue *GCS* membership in the ISBA organization. Information is in your Board packet.

**2. Superintendent's Report**

- a. Thanksgiving luncheon on November 20<sup>th</sup> at noon at *GHS* library.
- b. School delay and cancellation procedures.
- c. ISBA Regional meeting on November 13 at Seymour.
- d. Board review of 2018-2019 Certified Evaluations.

**3. Resignations, Retirements, Leaves of Absence**

- a. Allison Bennett - Leave of absence request.

**4. Appointments**

- a. Mark Whitaker - *GHS* 9<sup>th</sup> grade Girls Basketball Coach.
- b. Todd Black - *GJHS* Archery Coach
- c. Chase Trueblood - *GHS* Boys Freshmen Basketball Coach

**5. Donations to Greensburg Schools**

- a. \$245 to Jewell Chambers *GES* library fund.
- b. \$100 from International Material Handling to *GHS* SADD club.
- c. \$200 from Jim Israel to the *GES* delinquent lunch fund.
- d. \$500 from First Federal Savings and Loan to *GHS* Robotics Team
- e. \$250 from Richards Insurance Agency to *GHS* Athletics
- f. \$100 from Decatur County REMC to *GHS* Athletics
- g. \$250 from Napoleon State Bank to *GHS* Athletics
- h. \$300 from Lowe's Pellets and Grain to *GHS* Athletics
- i. \$500 from DCMH to *GHS* Athletics
- j. \$250 from Davis and Daughters to *GHS* Athletics
- k. \$80 from Dana Calfee to *GJHS* Archery
- l. \$120 from Larry Calfee to *GJHS* Archery
- m. \$20 from Jennifer Kramer to *GJHS* Archery

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
TUESDAY, NOVEMBER 12, 2019  
7:30 P.M.  
Page 4.**

**6. Other**

Greensburg Schools will be seeking a grant from the Child Care Development Fund to establish a Pre-School program for qualified 4 year olds in the Greensburg School district. Mr. Hunter, Mrs. Williams and Mrs. Holdsworth are writing and applying for the grant.

**7. Communication from Patrons**

Those wishing to address the Board should do so at the podium to be heard adequately.

**8. Communication from Board Members**

Next Regular Meeting will be Tuesday, December 10, 2019 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 7:30 p.m.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

“Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774.”

*Agenda is subject to change.*