

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, NOVEMBER 14, 2017  
7:30 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA FOR REGULAR BOARD MEETING**

***For purposes of accurate minute taking the regular session is being audio recorded.***

**I. CALL TO ORDER.**

**II. APPROVAL OF MINUTES FROM THE OCTOBER 10, 2017  
REGULAR BOARD MEETING.**

**III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_.**

**IV. COMMENTS FROM PATRONS.**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the GCS financial report.

**2. Monthly Curricular Report**

Mrs. Williams will update the Board on Curricular issues.

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**3. High School Curriculum for 2018-2019**

Mr. Peters and Ms. Auffman will be present to answer any questions. Information is in your Board packet. Approval will be requested.

**B. NEW BUSINESS**

**1. NEOLA Updates**

Revisions - 1220,2221, 2262, 2623.01, 3131, 3220.01, 5200, 5330, 5350, 5460, 5630.01, 5730, 6152, 8330, 8462, 8600, and 8800.  
(Approval will be requested at the December Board meeting)

**2. Indiana School Board Association Dues**

Mr. Hunter requests permission to continue GCS membership in this organization. Cost of \$3,900 for 2018.

**3. Superintendent's Report**

- a. The Board is invited to the annual Thanksgiving luncheon on November 15<sup>th</sup> at noon in the GHS library. This is to recognize the great job our bus drivers, custodians, and maintenance personnel do for Greensburg Schools and our students.
- b. GJHS Girls Cross Country recognition.
- c. School delays and cancellations.

**4. Resignations, Retirements, Leaves of Absence**

None at this time.

**5. Appointments**

- a. Cameron DeWeese - Lifeguard at GHS pool
- b. India Ruble - GJHS Teaching Assistant
- c. Brady Niles - Lifeguard at GHS pool
- d. Judy Greer - Custodian sub
- e. Macey Radcliff - Math interventionist at GJHS
- f. Rich Bryant - GHS Boys Track Coach
- g. Chautauqua - November 16<sup>th</sup> at GHS (6 pm)

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**6. Donations to Greensburg Schools**

\$1000 from Class of 1965 to GCHS  
\$250 from Duke Energy to GJHS

**7. Other**

Board review of 2016-2017 certified staff evaluations.

**8. Communication from Patrons**

Those wishing to address the Board should do so at the podium to be heard adequately.

**9. Communication from Board Members**

Next Regular Meeting will be Tuesday, December 12, 2017 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 7:30 p.m.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

*Agenda is subject to change.*