

**GREENSBURG COMMUNITY SCHOOLS  
"ALL ABOUT LEARNING"  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, APRIL 11, 2017  
7:30 P.M.**

**Mission Statement**

*The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.*

**AGENDA OF EXECUTIVE SESSION**

Executive Session for items allowed under IC 5-14-1.5-6.1 (b) 2 (A)  
(B) will be held at 6:30 p.m.

Receive information with respect to any individual over whom  
the governing body has jurisdiction.

**AGENDA OF REGULAR MEETING**

*For purposes of accurate minute taking this session is being audio  
recorded*

- I. CALL TO ORDER
- II. APPROVAL OF THE MINUTES FROM THE MARCH 7, 2017  
REGULAR MEETING.
- III. APPROVAL OF VOUCHERS \_\_\_\_ to \_\_\_\_.

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**Page 2.**

**IV. COMMENTS FROM PATRONS**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the monthly financial report.

**2. Curriculum and Instruction Update**

Mrs. Williams will give the Board an update.

**3. Staffing for 2017-2018 School Year**

Mr. Hunter will give the Board an update. Administrators are examining staffing needs for 2017-18.

**B. NEW BUSINESS**

**1. Insurance Update**

Mr. Hunter will update the Board on the current status of Health Insurance for Greensburg Community School employees. Approval will be requested for the 2017-2018 Plan as provided in your Board packet.

**2. Donations to Greensburg Community Schools**

William and Jane Obermeyer - \$120 to GJHS  
Kirk and Meredith Acra - \$50 to GHS in memory of Lawrence Williams  
J.D. Restaurants, Inc - \$237.68 to GJHS Washington DC Trip  
Decatur County REMC - \$750 to GHS Chautauqua  
National FFA - \$400 to GHS FFA 2017 Living to Serve project  
Noles Family Dental - \$150 to GHS Special Ed Transition Fair

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**Page 3.**

**3. Superintendent's Report**

- a. Published the Annual Performance Report as required by IC 20-42.5-3-5 in the Greensburg Daily News on March 24, 2017.
- b. Budget calendar for 2018 is in your packet.
- c. Board permission to advertise Milk Bids for 2017-2018.
- d. Reminder Prom is on May 6<sup>th</sup> at GES.
- e. Approve ESY Proposal for summer of 2017.
- f. Approve participation of GES in Destination Imagination competition.
- g. Update on the GCS Building Project with EMCOR.

**4. Summer Sports Camps**

Information is in your packet regarding the various sports camps. Mr. Hunter recommends the Board approve the camps as presented.

**5. Resignations, Retirements, Leaves of Absence**

Debbie Moorman - Retiring from GES at the end of school year.  
Kelly Bedel - Resigning as Teacher at GES at the end of the school year.  
Tiffany Rice - Resigning as Teacher at GES at the end of the school year.  
Janeanne Leas - Retiring as a Teacher at GES at the end of the school year.

**6. Appointments**

Jessica Neff - Temporary contract at GHS for 2016-2017 school year.

**7. Other**

Senior Field Trip request by GHS for 2017 is included in your Board packet.

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**Page 4.**

**8. Communication from Patrons**

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**9. Communication from Board Members**

Next Regular Meeting will be Tuesday, May 9, 2017 at the Greensburg Schools Central Office at 7:30 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

*Agenda is subject to change.*