

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, JULY 10, 2018  
7:30 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA**

***For purposes of accurate minute taking this session is being audio recorded.***

**I. CALL TO ORDER.**

**II. APPROVAL OF MINUTES FROM THE JUNE 12, 2018 and MAY 8, 2018 REGULAR MEETINGS.**

**III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_.**

**IV. COMMENTS FROM PATRONS.**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

- a. Mr. Hunter will present the monthly financial report.
- b. Mr. Hunter will give an update on the 2019 Budget process.
- c. Approval of the Agreement with DCMH and GCS

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**2. District Goals for 2018-2019**

Board Committee will need to be appointed to work on the goals. They will be presented to the Board for approval at the August meeting.

**3. Board Resolutions**

- a. Resolution to Transfer *General Fund Monies* to the Prepaid Lunch Fund.
- b. Resolution to Establish an Education Fund and Operations Fund as per I.C. 20-42.5.
- c. Resolution giving Superintendent Hunter the authority to sign official legal documents on behalf of the Greensburg Board of School Trustees.

**4. NEOLA Policy Updates**

Mr. Hunter requests the Board to review the revised *GCS* policies as presented in the Board Packet. Adoption of these policies is requested.

**Policies to be adopted** - 2700, 3120.04, 3131, 4162, 5630.01 (V2), 6610, 7510, 7530.02, 8315, 1422, 1662, 2260, 3122, 3362, 4122, 4362, 8510 5112, and 5517.

**B. NEW BUSINESS**

**1. Approval of Federal and IDOE Programs for 2018-2019**

- a. Title I Federal Grant
- b. Title II Federal Grant
- c. Title IV, Part A
- d. *GES* Reading Plan for 2018-2019

**2. Building Level Instructional Model and Vision Presentations**

- a. *GES* presentation - Mrs. Holdsworth and Mrs. Hackman
- b. *GJHS* Presentation - Mr. Clifford
- c. *GHS* Presentation - Mr. Peters

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**3. Superintendent's Report**

- a. Mr. Hunter will update the Board on the negotiating process with GTA.
- b. Mr. Hunter asks the Board for approval to increase classified salaries by \$0.25 per hour for 2018-2019.
- c. Mr. Hunter asks the Board to approve the Administrative Contracts as presented in your Board packet.

**4. Donations to the Corporation**

None at this time.

**5. Resignations, Retirements, Leaves of Absence**

- a. Chris Springmeyer - Resignation as Vocational Teacher at GHS
- b. Jason Huffer - Resignation from GJHS
- c. Devyn Friend - Resignation from GHS Teaching Assistant position

**6. Appointments for 2018-2019**

- a. Ali Meyer - Special Education Teacher at GJHS
- b. Kelly Sparks - GHS 9<sup>th</sup> grade volleyball.
- c. Heather Haurert - GHS Yearbook Sponsor
- d. Aaron Mentz - Vocational Teacher at GHS
- e. Kate Richmond - GHS Assistant Speech Coach

**7. Communication from Patrons**

Those wishing to address the Board should do so at the podium to be heard adequately.

**8. Communication from Board Members**

Next Regular Meeting will be Tuesday August 14, 2018 at the Greensburg Central Office at 7:30 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

*Agenda is subject to change.*